Principles of a story

BY RAYMOND CARVER

From Chekhov to James Joyce, the short story defined modern fiction. Subsequently, it became a form defined by America. Here, one of the great US writers explains why he came to prefer the story to the novel

Back in the mid-1960s, I found I was having trouble concentrating my attention on long narrative fiction. For a time I experienced difficulty in trying to read it as well as in attempting to write it. My attention span had gone out on me; I no longer had the patience to try to write novels. It’s an involved story, too tedious to talk about here. But I know it has much to do now with why I write poems and short stories. Get in, get out. Don’t linger. Go on. It could be that I lost any great ambitions at about the same time, in my late twenties. If I did, I think it was good it happened. Ambition and a little luck are good things for a writer to have going for him. Too much ambition and bad luck, or no luck at all, can be killing. There has to be talent.

Some writers have a bunch of talent; I don’t know any writers who are without it. But a unique and exact way of looking at things, and finding the right context for expressing that way of looking, that’s something else. The World According to Garp is, of course, the marvellous world according to John Irving. There is another world according to Flannery O’Connor, and others according to William Faulkner and Ernest Hemingway. There are worlds according to Cheever, Updike, Singer, Stanley Elkin, Ann Beattie, Cynthia Ozick, Donald Barthelme, Mary Robison, William Kittredge, Barry Hannah, Ursula K Le Guin. Every great or even every very good writer makes the world over according to his own specifications.


It’s akin to style, what I’m talking about, but it isn’t style alone. It is the writer’s particular and unmistakable signature on everything he writes. It is his world and no other. This is one of the things that distinguishes one writer from another. Not talent. There’s plenty of that around. But a writer who has some special way of looking at things and who gives artistic expression to that way of looking: that writer may be around for a time.

Isak Dinesen said that she wrote a little every day, without hope and without despair. Someday I’ll put that on a three-by-five card and tape it to the wall beside my desk. I have some three-by-five cards on the wall now. “Fundamental accuracy of statement is the one sole morality of writing.” Ezra Pound. It is not everything by any means, but if a writer has “fundamental accuracy of statement” going for him, he’s at least on the right track.

I have a three-by-five up there with this fragment of a sentence from a story by Chekhov: “…and suddenly everything became clear to him.” I find these words filled with wonder and possibility. I love their simple clarity, and the hint of revelation that’s implied. There is mystery, too. What has been unclear before? Why is it just now becoming clear? What’s happened? Most of all—what now? There are consequences as a result of such sudden awakenings. I feel a sharp sense of relief—and anticipation.

I overheard the writer Geoffrey Wolff say “No cheap tricks” to a group of writing students. That should go on a three-by-five card. I’d amend it a little to “No tricks.” Period. I hate tricks. At the first sign of a trick or a gimmick in a piece of fiction, a cheap trick or even an elaborate trick, I tend to look for cover. Tricks are ultimately boring, and I get bored easily, which may go along with my not having much of an attention span. But extremely clever chichi writing, or just plain tomfoolery writing, puts me to sleep. Writers don’t need tricks or gimmicks or even necessarily need to be the smartest fellows on the block. At the risk of appearing foolish, a writer sometimes needs to be able to just stand and gape at this or that thing—a sunset or an old shoe—in absolute and simple amazement.

Some months back, in the New York Times Book Review, John Barth said that ten years ago most of the students in his fiction writing seminar were interested in “formal innovation,” and this no longer seems to be the case. He’s a little worried that writers are going to start writing mom and pop novels in the 1980s. He worries that experimentation may be on the way out, along with liberalism. I get a little nervous if I find myself within earshot of sombre discussions about “formal innovation” in fiction writing. Too often “experimentation” is a licence to be careless, silly or imitative in the writing. Even worse, a licence to try to brutalise or alienate the reader. Too often such writing gives us no news of the world, or else describes a desert landscape and that’s all—a few dunes and
lizards here and there, but no people; a place uninhabited by anything recognisably human, a place of interest only to a few scientific specialists.

It should be noted that real experiment in fiction is original, hard-earned and cause for rejoicing. But someone else’s way of looking at things—Barthelme’s, for instance—should not be chased after by other writers. It won’t work. There is only one Barthelme, and for another writer to try to appropriate Barthelme’s peculiar sensibility or mise en scène under the rubric of innovation is for that writer to mess around with chaos and disaster and, worse, self-deception. The real experimenters have to “make it new,” as Pound urged, and in the process have to find things out for themselves. But if writers haven’t taken leave of their senses, they also want to stay in touch with us, they want to carry news from their world to ours.

It’s possible, in a poem or a short story, to write about commonplace things and objects using commonplace but precise language, and to endow those things—a chair, a window curtain, a fork, a stone, a woman’s earring—with immense, even startling power. It is possible to write a line of seemingly innocuous dialogue and have it send a chill along the reader’s spine—the source of artistic delight, as Nabokov would have it. That’s the kind of writing that most interests me. I hate sloppy or haphazard writing whether it flies under the banner of experimentation or else is just clumsily rendered realism. In Isaac Babel’s wonderful short story, “Guy de Maupas sant,” the narrator has this to say about the writing of fiction: “No iron can pierce the heart with such force as a period put just at the right place.” This too ought to go on a three-by-five.

Evan Connell said once that he knew he was finished with a short story when he found himself going through it and taking out commas and then going through the story again and putting commas back in the same places. I like that way of working on something. I respect that kind of care for what is being done. That’s all we have, finally, the words, and they had better be the right ones, with the punctuation in the right places so that they can best say what they are meant to say. If the words are heavy with the writer’s own unbridled emotions, or if they are imprecise and inaccurate for some other reason—if the words are in any way blurred—the reader’s eyes will slide right over them and nothing will be achieved. The reader’s own artistic sense will simply not be engaged. Henry James called this sort of hapless writing “weak specification.”

I have friends who’ve told me they had to hurry a book because they needed the money, their editor or their wife was leaning on them or leaving them—something, some apology for the writing not being very good. “It would have been better if I’d taken the time.” I was dumbfounded when I heard a novelist friend say this. I still am, if I think about it, which I don’t. It’s none of my business. But if the writing can’t be made as good as it is within us to make it, then why do it? In the end, the satisfaction of having done our best, and the proof of that labour, is the one thing we can take into the grave. I wanted to say to my friend, for heaven’s sake go do something else. There have to be easier and maybe more honest ways to try and earn a living. Or else just do it to the best of your abilities, your talents, and then don’t justify or make excuses. Don’t complain, don’t explain.

In an essay called, simply enough, “Writing Short Stories,” Flannery O’Connor talks about writing as an act of discovery. O’Connor says she most often did not know where she was going when she sat down to work on a short story. She says she doubts that many writers know where they are going when they begin something. She uses “Good Country People” as an example of how she put together a short story whose ending she could not even guess at until she was nearly there: When I started writing that story, I didn’t know there was going to be a PhD with a wooden leg in it. I merely found myself one morning writing a description of two women I knew something about, and before I realised it, I had equipped one of them with a daughter with a wooden leg. I brought in the Bible salesman, but I had no idea what I was going to do with him. I didn’t know he was going to steal that wooden leg until ten or twelve lines before he did it, but when I found out that this was what was going to happen, I realised it was inevitable.

When I read this some years ago it came as a shock that she, or anyone for that matter, wrote stories in this fashion. I thought this was my uncomfortable secret, and I was a little uneasy with it. For sure I thought this way of working on a short story somehow revealed my own shortcomings. I remember being tremendously heartened by reading what she had to say on the subject.

I once sat down to write what turned out to be a pretty good story, though only the first sentence of
the story had offered itself to me when I began it. For several days I’d been going around with this sentence in my head: “He was running the vacuum cleaner when the telephone rang.” I knew a story was there and that it wanted telling. I felt it in my bones, that a story belonged with that beginning, if I could just have the time to write it. I found the time, an entire day—12, 15 hours even—if I wanted to make use of it. I did, and I sat down in the morning and wrote the first sentence, and other sentences promptly began to attach themselves. I made the story just as I’d make a poem; one line and then the next, and the next. Pretty soon I could see a story—and I knew it was my story, the one I’d been wanting to write.

I like it when there is some feeling of threat or sense of menace in short stories. I think a little menace is fine to have in a story. For one thing, it’s good for the circulation. There has to be tension, a sense that something is imminent, that certain things are in relentless motion, or else, most often, there simply won’t be a story. What creates tension in a piece of fiction is partly the way the concrete words are linked together to make up the visible action of the story. But it’s also the things that are left out, that are implied, the landscape just under the smooth (but sometimes broken and unsettled) surface of things.

VS Pritchett’s definition of a short story is “something glimpsed from the corner of the eye, in passing.” Notice the “glimpse” part of this. First the glimpse. Then the glimpse given life, turned into something that illuminates the moment and may, if we’re lucky—that word again—have even further-ranging consequences and meaning. The short story writer’s task is to invest the glimpse with all that is in his power. He’ll bring his intelligence and literary skill to bear (his talent), his sense of proportion and sense of the fitness of things: of how things out there really are and how he sees those things—like no one else sees them. And this is done through the use of clear and specific language, language used so as to bring to life the details that will light up the story for the reader. For the details to be concrete and convey meaning the language must be accurate and precisely given. The words can be so precise they may sound flat, but they can still carry; if used right, they can hit all the notes.

- Among the earliest writers of the modern short story were Miguel de Cervantes, Walter Scott, Nathaniel Hawthorne and Edgar Allen Poe. One of the earliest short story collections was Washington Irving’s Sketchbook (1820).
- Edgar Allen Poe wrote a critique of Nathaniel Hawthorne’s Twice Told Tales (1837), which has been used as a definition of the short story. For him, a story should be structured: 1) to be read at one sitting, 2) using a limited number of characters, incidents, style and tone, 3) using words efficiently and sparingly.
- The publishing explosion at the turn of the 19th century was unprecedented in history. When the fiction-packed Strand magazine launched in January 1891, it sold 300,000 copies in Britain.
- The “synchronic series” format of story publishing took hold with the success of the Sherlock Holmes stories, beginning in July 1891. Arthur Conan Doyle had realised that serial stories in magazines were a mistake because if the first number were missed readers would be debarred from the story; so he thought of writing a serial without appearing to do so, with each instalment standing alone, yet retaining a connecting link by means of the leading characters.
- James Joyce’s short stories are characterised by deletions, the most obvious deletion being that of the conventional beginning and ending. The technique has been considered Chekhovian but it is as likely that Joyce adopted it from the work of English story-writers of the 1890s.
- The major British prizes for fiction (the Man Booker, the Whitbread) are specifically for novels; US prizes (such as the Pulitzer) are for fiction in general, and have been won by numerous short story collections, including by writers Jhumpa Lahiri, John Cheever, Jean Stafford, Katherine Anne Porter, William Faulkner, Ernest Hemingway, James A Michener and Robert Olen Butler.
- The most prolific of British short-story writers was VS Pritchett.

Compiled by Sophie Lewis